CALIFORNIA STATE COMPUTER STORE

Master Purchase Agreement

When: Effective October 1, 2001 through September 30, 2003

Who:

CompuCom Systems, Inc.

Contract #1-01-70-01

General Manager: Rich Shuba 10415 Old Placerville Rd, Ste 235

Sacramento, CA 95827 Phone: 916.369.9970

Toll free: 800.915.9373

Customer Accts: 800.400.9852 e-mail: rshuba@compucom.com

Electronic Catalog Link: http://soc.compucom.com **GE Capital IT Solutions**

Contract #1-01-70-02

General Manager: Dawn Lewis 10901 Gold Center Dr. Ste 225 Rancho Cordova, CA 95670

Phone: 916.608.9601 Toll free: 877.874.4382

e-mail:

dawn.lewis@gecits.ge.com Electronic Catalog Link:

http://www.gepcdirect.com/dgs

Marketware Technologies

Contract #1-01-70-03

Gen'l Manager: Jean-Paul Taylor

819 Striker, Suite 16 Sacramento, CA 95834 Phone: 916.927.IT4U (4848)

Toll free:866.GOV.IT4U (468-4848)

e-mail:

itavlor@marketwareinc.com

Electronic Catalog Link: http://www.govIT4U.com

What:

This Master Purchase Agreement (MPA) was awarded to three suppliers who will service state and local government agencies with a one-stop center for computer goods and services. The specifics for use of this MPA are being developed and will be specified in the soon to be released User Guide which will be mailed as well as posted on the DGS/PD/MACS internet site. Agencies can issue an order via a Std. 65 Contract/Delegation Purchase Order form. The approved goods and services that can be purchased via this MPA are available via each Contractor's Internet based electronic catalog-see weblinks listed above. There is no maximum \$ cap per order on this MPA. All existing State laws and guidelines must be followed when using this MPA. Please refer to MM 02-19 (August 20, 2002) and the CAL-Store User Guide for additional information.

The DGS Contract Administrators:

Mary Scholer

Master Agreements & Contracts Section

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Mary.Scholer@dgs.ca.gov

Steve Lower

Master Agreements & Contracts Section

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Steve.Lower@dgs.ca.gov

Please contact Mary or Steve for any questions regarding the use of this MPA.

11/8/02